Passport of Progress

New Jersey FBLA—2023-2024

Amplify with Service, Education, and Progress

This program is designed to **increase** integral parts of the organization: **local member and chapter engagement** in membership recruitment, retention, and state/national programs.

The various activities within the passport fall under three categories: **Service**, **Education**, and **Progress**. The following information details the awards system:

- There will be a **tiered ranking** with two divisions: chapters with 1-100 members & 101+ members. Point rankings will be separate for each division.
- All members attending SLC from participating chapters will receive ribbons, and chapters with the most points in their respective divisions will be recognized at the 2024 State Leadership Conference.
- The top 5 chapters in each tier will be entered into a giveaway for a monetary stipend to be used for chapter-related expenses

Chapters must provide photos AND descriptions when instructed in order to receive points. Failure to fulfill **requirements** will result in no points for that particular challenge. As you continue on your journey throughout the year, be sure to **document** your chapter's achievements. The many ways to gain points can help you take **advantage** of FBLA's mission and **benefit** your chapter.

If you have any questions, please contact the New Jersey FBLA State President, **Divy Shah**, at fblapres@njfbla.org.

Please refer to the following pages to learn how your chapter can embark on the journey to **Amplify.**

The due date for the activities is February 9, 2024!



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New Jersey FBLA—2023-2024 Amplify with Service, Education, and Progress

Chapter Name: Adviser Email: Date Completed:

Total Number of Points:

Adviser Signature:



| | Activity | Points | Completed |
|---|--|--------|-----------|
| - | Conduct a charity fundraiser of your choice (Submit picture and amount raised) | 400 | Se- |
| - | Participate in the state-wide community service project (submit a picture of chapter with collected books) | 900 | TH |
| _ | Hold a service event with at least 10 volunteers (Submit a picture) | 600 | STN STAT |
| _ | Create a community service committee for your chapter (List the members' names and submit one meeting agenda) | 400 | ALL SEY |
| - | Bring awareness to March of Dimes and World Prematurity Day on your chapter's social media (submit screenshot of post) | 200 | ENSTRE |



| Activity | Points | Completed |
|--|--------------------------|-------------------|
| Have chapter officers attend Local Chapter Officer Training (submit copy of registration) | 100/person (max 5) | THEW THREE I |
| Have chapter officers attend your Regional Summit (submit a copy of registration) | 100/person (max 5) | F. C. STAD |
| Host one chapter activity for FBLA-PBL Week (Submit a picture and description) | 500 | JERSEA |
| Have members apply to be a presenter for PACT (Submit a screenshot of application confirmation screen) | 100/person (max 10) | ALLER GARDEN |
| Have members attend at least 2 of the PACT Webinars (list their names) | 100/person (max 10) | s. |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | N <<<<<<< | < |
| Invite a State Officer that is not from your chapter to make a virtual/in-person visit (Submit the date(s) of meeting) | 300/visit | JERSEA H |
| Have members participate in the Virtual Business Challenge (Submit a copy of registration) | 0/competitor or team | PHE ARD IN |
| Have members participate in the Fall or Spring LifeSmarts (Submit a copy of registration) | 00/competitor or team | THECKNER |
| Have members participate in the Fall or Spring Stock Market Game (Submit the name of the members) | 00/competitor or team | ALEW ASPECT |
| Have members participate in the Intuit Social Innovation Challenge (Submit the name of the members) | 00/competitor or team | THERE FROEN STATE |

| Activity | Points | Completed |
|---|---------------------------------------|-----------------|
| Have chapter members attend the State Fall Leadership Conference (Submit copy of registration) | 100/person (10 max) | A- |
| Have members attend at least 2 of the Bridge Program Webinars (list their names) | 100/person that attends 2 (max 10) | ERS BA |
| Have members earn the Contributor Award (Level 1) of the BAA (Submit their names) | 100/person (max 10) | LE GARUT |
| Have members earn the Leader Award (Level 2) of the BAA (Submit their names) | 300/person (max 10) | THE WIKE B |
| Have members earn the Advocate Award (Level 3) of the BAA (Submit their names) | 500/person | |
| Have members earn the Capstone Award (Level 4) of the BAA (Submit their names) | 1000/person | - INSTITUTE |
| | | |
| Participate in the Finance Forte training program (Submit a picture) | 600 | N- |
| Organize an event for invited alumni to speak with chapter members (Submit a picture) | 600 | ALL THE |
| Create a social media post that highlights the benefits of joining FBLA Collegiate (Submit a screenshot of the post) | 200 | |
| Participate in the Capstone Competitive Review Night | 200/team (max 5) | HE CARDEN STRIK |
| Have members attend an FBLA 101 webinar | 50/person (5 max) | A: |
| SERVICE FBLA | | ν, |

| Activity | Points | Completed |
|--|---------------------------------|---|
| Have members apply for NJ FBLA Committees (Community Service, Social Media, Middle School, Technology, and/or Educational Programming) (Submit their names) | 100/person (10 max) | J. |
| Have your chapter participate in the Chapter Buddy System (Name the chapter you were partnered with & Submit a picture of a joint meeting) | 800 | SUN JERGER |
| Make a post on Instagram using the Social Media Toolkit (Submit a Picture) | 400 | H ^B GARDEN ^S ^T |
| Partake in Chapter Charters & start a middle school chapter (submit name of chapter + activation date) | 800 | ×7- |
| Submit membership dues by 11/11/23 | 400 | |
| | | |
| Submit membership dues for 10 newly recruited members by 02/10/2024 (list their names) | 200 | 87- |
| Increase attendance at State Leadership Conference (List last year's and this year's numbers) | 600 | LE MARKE |
| | 0 equalization, 100 increase | CHH GAR |
| Have 2 members use the cold email template (Submit a Picture) | 300 | TER.O. |
| Create and maintain an active social media account with at least 5 posts during the membership year (List your social media platforms and handles) | 500 | A RUENS |
| Participate in the Recruitment Challenge - complete at least 2 of the suggested activities (Submit pictures of the acitivties) | 400 | A |

| Activity | Points | Completed |
|--|-------------------------|---------------------------------------|
| Create a social media post that highlights the benefits of attending SLC (Submit a screenshot of the post) | 200 | JERSE J |
| Submit the Champion Chapter Summer Starter | r 500 | A A A A A A A A A A A A A A A A A A A |
| Submit the Champion Chapter Shaping Succes | s 500 | CARINE |
| Submit the Champion Chapter Service Season | n 500 | LAN R.S.P.L |
| Submit the Champion Chapter CTE Celebratio | n 500 | |
| Submit an activity for Chapter Spotlight on IG | 100 | |
| Participate in an NJ FBLA Collegiate Takeover (must hashtag NJFBLA) | 100/Takeover | |
| >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 5 <<<<<< | |
| | | |
| Run a candidate for state office or national office (List their names) | 400/per candidacy | Z- |
| | <i>,</i> , | HILL HELLS |
| national office (List their names) Develop a Program of Work for your | candidacy | HE GAROP |
| national office (List their names) Develop a Program of Work for your chapter (Submit a screenshot) Have at least 2 members attend the October Regional Meeting (List the member names) Have at least 2 members attend the November Regional Meeting (List the member names) | candidacy 500 | TEGAROR TEGAROR |
| national office (List their names) Develop a Program of Work for your chapter (Submit a screenshot) Have at least 2 members attend the October Regional Meeting (List the member names) Have at least 2 members attend the November Regional Meeting (List the | candidacy 500 200 | |

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