## **Passport of Progress**

## New Jersey FBLA Middle School—2024-2025

Unlock your Potential with Service, Education, and Progress

This program is designed to **increase** integral parts of the organization: **local member** and chapter engagement in membership recruitment, retention, and state/national programs.

The various activities within the passport fall under three categories: **Service**, **Education**, and **Progress**. The following information details the awards system:

 All members attending SLC from participating chapters will receive ribbons and chapters with the most points will be recognized at the 2025 State Leadership Conference.

Chapters must provide photos AND descriptions when instructed in order to receive points. Failure to fulfill requirements will result in no points for that particular challenge. As you continue on your journey throughout the year, be sure to document your chapter's achievements. The many ways to gain points can help you take advantage of FBLA's mission and benefit your chapter.

Only advisers may submit Passport of Progress. All documentation must be clearly labeled and combined into one PDF. Any submissions that do not follow this guideline and are not submitted as one master PDF will have 2,500 points deducted from their final score. Submissions must include the number of points that your chapter belives it earned for each item. Chapters will not receive points for items that are not marked.

If you have any questions, please contact the New Jersey FBLA State President, Andrew Stone, at fblapres@njfbla.org.

Please refer to the following pages to learn how your chapter can unlock its journey.

The due date for the activities is February 28, 2025 at 5:00pm!



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Chapter Name:	• \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Adviser Email:	
Date Completed:	
Total Number of Points:	
Adviser Signature:	



Activity	Points	Completed
Conduct a charity fundraiser of your choice (Submit picture and amount raised)	400	
Participate in the state-wide community service project (submit the Whiskers and Wishes form)	900	THEW
Hold a service event with at least 10 volunteers (Submit a picture)	600	TRUENSTAYE.
Create a community service committee for your chapter (List the members' names and submit one meeting agenda)	400	THE
Bring awareness to Alzeimhers Association on your chapter's social media or during a chapter meeting (submit screenshot of post or picture of meeting)	200	TRUEN STATE

>>>>>>> S E R V I C E <<<<<<<<



Activity	Points	Completed
Have chapter officers attend Local Chapter Officer Training (submit a list of attendees)	100/person (max 5)	HEW JEAN
Hold an event for American Enterprise Day (submit a picture and description)	500	CARDEN STATE
Host one chapter activity for FBLA Week (Submit a picture and description)	500	JERSE A
Host a chapter activity for members to draw themselves in their future career! (submit a pho of the meeting that shows the drawings)		THE GARDEN
Have members attend at least 2 of the Bridg Webinars (list their names and months attende		

>>>>>> EDUCATION <

Invite a State Officer that is not from your chapter to make a virtual/in-person visit (Submit the date(s) of meeting and a photo of each meeting)	JERSE A
Have members participate in the Fall Stock Market Game (Submit the names of members)  300/competitor or team	THE GARDEN
Have members participate in the Spring Stock Market Game (Submit the names of members)  300/competitor or team	THE CANDENCTATE
Have members participate in the Lead4Change Student Leadership Program (Submit registration)  300/ participant	AEW JAK
Bring out your voice! Make an FBLA Jingle about the benefits of financial literacy 300 (Attach the video url)	CARDEN STATE

Activity	Points	Completed
Have chapter members attend the State Fall Leadership Conference (Submit copy of registration)	100/person (10 max)	
Host a workshop about servant leadership with your members (Attach the presentation used for the workshop)	400	TERSE A
Have members earn the Explore Award (Level 1) of the LEAD Awards (Submit their names)	100/person (max 10)	THEGARDEN
Have members earn the Aspire Award (Level 2) of the Lead Awards (Submit their names)	500/person (max 10)	THEW JURES
Invite a business professional or alumni to speak about leadership or business at a chapter meeting (Submit picture of meeting)	500	THRIDENSTRIE!
Have members apply for the NJ FBLA Middle School Committee (Submit their names)	100/person (3 max)	
Host a presentation explaining Career and Technical Education during CTE Month (February) (Attach the presentation used)	400	TEW JANA
Create a social media post that highlights the benefits of joining FBLA Middle School (Submit a screenshot of the post)	200	TADENSTATE JEW JAKE
Create a video showcasing your member's "why" for their their involvement in FBLA (Add the video url to your submission)	400	CARDEN STRIE



Activity	Points	Completed
Submit membership dues by 11/30/24 (Payments must be processed by the national center therefore you should submit dues at least two weeks prior to ensure that your members are marked paid)	400	
Submit membership dues for 10 newly recruited members by 02/28/2025 (list their names) (Payments must be processed by the national center therefore you should submit dues at least two weeks prior to ensure that your members are marked paid)	400	JER.C.
Increase attendance at State Leadership Conference (List last year's and this year's numbers)	600	GARDEN SIE
Create and maintain an active social media account with at least 5 posts during the membership year (List your social media platforms and handles)	800	

>>>>>> PROGRESS <<<<

Create a social media post that highlights the benefits of attending SLC (Submit a screenshot of the post)	200	
Submit the Champion Chapter Award by February 28	1000	TERSE.
Submit an activity for Chapter Spotlight on Instagram	300	THE GARDET
Create a TikTok promoting FBLA (must hashtag NJFBLA. Submit a screenshot)	100/ Tiktok (Max 10)	1ERQ.
As a chapter, write your adviser(s) thank you letters or notes (Submit a photo of the cards/letters)	400	THE GARDENS
Develop a Program of Work for your chapter (Submit a picture of the Program of Work)	800	